# STATE OF NEVADA BOARD OF EXAMINERS FOR LONG TERM CARE ADMINISTRATORS

PUBLIC HEARING IN THE COMPLAINT AGAINST BARBARA LAWRENCE RESIDENTIAL FACILITY ADMINISTRATOR , LICENSE NO. 5781, CASE NO. 35829 AND

> QUARTERLY BOARD MEETING 9:30 A.M. THURSDAY, AUGUST 17, 2006 DESERT ARIAL PROPERTIES 4600 KIETZKE LANE

BUILDING "I", ROOM 204 RENO, NV 89502 775-825-5311

## **AGENDA**

### ACTION WILL BE TAKEN ON ALL ITEMS PRECEDED BY \*\*.

- 1. CALL TO ORDER MARGARET MCCONNELL, CHAIRPERSON
- 2. ROLL CALL TERRY PEDROTTI, EXECUTIVE SECRETARY
- 3.\*\* HEARING IN THE MATTER OF THE COMPLAINT AGAINST BARBARA LAWRENCE, RESIDENTIAL FACILITY ADMINISTRATOR, LICENSE NO. 5781, CASE NO. B35829 DISCUSSION/ACTION THE HEARING WILL BE HEARD AT 9:30 A.M. OR AS SOON THEREAFTER AS POSSIBLE.
- 4.\*\* SECRETARY/TREASURER'S REPORTS DONNA J. ROSE FINAL BOARD APPROVAL REQUIRED DISCUSSION/ACTION
  - A. MINUTES OF BOARD MEETING MAY 25, 2006
  - B. NET WORTH REPORT JULY 31, 2006
  - C. FOURTH QUARTER REPORT
  - D. FINANCIAL COMPARISON REPORT
- 5. ADMINISTRATIVE REPORT TERRY PEDROTTI
  - A. ANNUAL LICENSEE ACTIVITY REPORT TO LCB
  - B. FORMER LICENSEES' CONVICTIONS INFORMATION/HANDOUT
  - C. NRS CHAPTER 622 (ITEM 5(c)) INFORMATION/HANDOUT
- 6.\*\* ADMINISTRATOR LICENSES ISSUED FINAL BOARD APPROVAL REQUIRED/DISCUSSION/ACTION
  - A. NFA LICENSES:
    - 1. ALBRECHTSEN, TYLER
    - 2. HOBBS, PATRICK K.
    - 3. ROUGEUX, BRIAN
  - B. RFA LICENSES:
    - 1. BASALLO, MA. THERESA C.
    - 2. DALCHER, GARY D.
    - 3. DALCHER, JOVE
    - 4. GARCIA, VICTOR
    - 5. MONZON, ELEANOR
    - 6. MUNN, PENNY J.
    - 7. RATLIFF, REBECCA L.
    - 8. SPANGLER, SHALENE E.
    - WEISS, SCOTT D.
  - C. INACTIVE REQUESTS:
    - 1. GOVE, ALAN, RFA

## 2. MICHAEL MCCORMICK, NFA

## APPLICATIONS IN QUESTION:

NONE

#### 7.\*\* **UNFINISHED BUSINESS:**

- RC/AL PRELICENSURE TRAINING NGEC BUDGET PROPOSAL PATTI SWAGER DISCUSSION/ACTION
- BLC BACKGROUND CHECK PROGRAM TERRY PEDROTTI PROGRESS REPORT B
- C. BDR REQUEST - DIANNA HEGEDUIS - DISCUSSION
- ARCHIVES OF RECORDS TERRY PEDROTTI INFORMATION

#### 8.\*\* NEW BUSINESS:

- ONLINE LICENSEE APPLICATIONS AND RENEWALS PROCEDURES TERRY PEDROTTI REPORT A.
- CHIEF DEPUTY ATTORNEY GENERAL'S COMMENTS:
  - LEGAL ISSUES
- PUBLIC COMMENTS: 10.

THIS ITEM IS TO RECEIVE COMMENTS ON ANY ISSUE AND ANY DISCUSSION OF THOSE ITEMS. HOWEVER, NO ACTION WILL BE TAKEN ON ANY ITEMS RAISED DURING PUBLI COMMENTS.

- 11 \*\* CORRESPONDENCE
  - POTENTIAL APPLICANT REQUEST DISCUSSION/ACTION
- DATE/TIME/LOCATION NEXT QUARTERLY MEETING DISCUSSION/ACTION
- ADJOURNMENT DISCUSSION/ACTION

## PLEASE NOTE:

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER. NO ACTION MAY BE TAKEN BY THE BOARD ON PUBLIC COMMENTS.

MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY THE BOARD OF EXAMINERS FOR LONG TERM CARE ADMINISTRATORS, 3157 NORTH RAINBOW BLVD., #313, LAS VEGAS, NEVADA 89108 OR BY CALLING 702-486-5445, OR BY FAX AT 702-486-5439, OR BY E-MAIL: beltca@govmail.state.nv.us.

# AGENDA WAS POSTED AT THE FOLLOWING LOCATIONS:

## BELTCA WEBSITE Beltca.Nevada.gov

DIVISION FOR AGING SERVICES

445 APPLE STREET RENO, NV 89502 TEL: 775-688-2984

775-688-2969 FAX:

BUREAU OF LICENSURE & CERTIFICATION 1550 EAST COLLEGE PARKWAY, STE. 158

CARSON CITY, NV 89706 TEL: 775-687-4475 FAX: 775-687-6588

GARSON CITY COURTHOUSE

198 CARSON STREET CARSON CITY, NV 89701 775-887-2360 TEL: 775-887-2146 FAX:

PUBLIC LIBRARY SIERRA VIEW BRANCH 775-827-3232 TEL:

775-827-8792

FAX:

DIVISION FOR AGING SERVICES 3100 WEST SAHARA AVENUE LAS VEGAS, NV 89119

LAS VEGAS, NV 89119

LAS VEGAS, NV 89108

BELTCA

TEL:

FAX

TEL:

FAX:

702-486-3545 TEL: 702-486-372 FAX:

CLARK COUNTY LAS VEGAS LIBRARY 731 NORTH LAS VEGAS BLVD.

3157 NORTH RAINBOW BLVD., #313

BUREAU OF LICENSURE & CERTIFICATION

4220 SOUTH MARYLAND PKWY., STE. 810

702-486-5445

702-486-5439 E-MAIL: beltca@govmail.state.nv.uw

702-486-6515

702-486-6520

LAS VEGAS, NV 89101 TEL: 702-507-3500 FAX: 702-507-3598 LAWRENCE FRY C.A.R.E. NORTHERN NEVADA 10580 NORTH MCCARRAN BLVD., 115-376 RENO, NV 89503

STATE LIBRARY 100 STEWARD STREET CARSON CITY, NV 89702-4285 FAX: 775-684-3311 LYNN ANN HOMNICK C.A.R.E. SOUTHERN NEVADA 614 RAVENGLEN DRIVE LAS VEGAS, NV 89112-0505

GRANT SAWYER STATE BUILDING 555 EAST WASHINGTON AVENUE LAS VEGAS, NV 89101

702-486-2012

FAX:

DESERT ARIAL PROPERTIES 4600 KIETZKE LANE, ROOM I 204 RENO, NV 89502 TEL: 775-825-5311

NOTICES OF THE AGENDA HAVE BEEN SENT TO THE FOLLOWING INDIVIDUALS

BARBARA LAWRENCE

PAM GRAHM, CHIEF BLC CARSON CITY
DEBORAH BAGNATO, BLC CARSON CITY
KAY PANELLI, DAS RENO
PATRICIA SWAGER, NGEC
ERIC DARENBERG, ASSIGNMENT MANAGER – LV REVIEW JOURNAL

LISA JONES, BLC LAS VEGAS
PAUL SHUBERT, BLC LAS VEGAS
LINN THOME' ADMINISTRATOR
SHAWN LOVEJOY, UNITED HEALTH CARE
PAUL HARASIM, REPORTER, LV REVIEW
JOURNAL